

# **Executive Board Committee Meeting Agenda NOTES**

11/11/14 LCPCS Admin Conference Rm 5:30pm

# I. Call to Order 5:34p

#### II. Attendance

Chair Bethany Morrison, Vice-Chair Niki Barton-Hubbard, Treasurer George Martin, Juliet Higgins, Jason Blair, Alapaki Nahale-a, Kahele Nahale-a

### III. Reports

- A. Request by Juliet Higgins to test water quality on campus (Administration) Status: J.H. follow-up with Paki
- B. Notify Richard Ha of appointment to Board w/3yr term (Tracy) Status: Completed

### IV. Unfinished Business

### A. Previously Addressed by the Board

- 1. Board Candidate Review
- 2. Grading Policy
- 3. Reorganized By-Laws #3
- 4. Request from Hui re: Hybrid Bus #2
- 5. Strategic Plan Draft discussion & review #1

## A. Not Addressed by the Board

1. None

### V. New Business

- 1. Addition to Domain One of the Director's Evaluation
- 2. Follow up to insure "right to know disclosure" pesticide/herbicide usage on lcpcs campus policy has been noted as operating procedure and has formally been updated in the publicly accessible policy/procedure guidelines *REFERRED TO ADMIN*
- 3. Security System & Re-key Bid Information and the Procurement Policy *REFERRED TO*FINANCE COMMITTEE



#### VI. Executive Session

#### A. Unfinished Business

- 1. Personnel Matters
  - a. School Director Goals

#### **B.** New Business

- 1. Legal Issues
- 2. Personnel Matters
  - a. New Hires
    - 3. Concerns

### VII. Secretary recap & Announcements

- 1. Next Board Meetings
  - a. Finance Committee 11/20, 5:30p, Admin Conference Rm
  - b. Regular Monthly Board 11/25, 5:30p, Band Rm
  - c. Development Committee 12/2, 6p, Admin Conference Rm
  - d. Governance Committee 11/20, 7:00, Admin Conference Rm
  - e. Personnel Committee 11/11, 6p, Admin Conference Rm
- 2. State Charter School Commission Meetings & Deadlines
  - a. 11/14 Annual Financial Audit due to EPICENTER
  - b. 11/17 1<sup>st</sup> Q Financial Report due to EPICENTER
  - c. 11/17 Enrollment Count Report as of 11/15
- 3. Upcoming School Events
  - a. 11/12 QLCC 'Ohana Dinner 9-12gr, 5:30-7p, Cafeteria
  - b. 11/13 Town Hall mtg w/School Director, 5-6pm, Teaching Kitchen
  - c. 11/13 HHCDC Food Security Symposium #3, 6-8:30p, Cafeteria
  - d. 11/14 Flu Clinic
  - e. 11/18-21 High School Service Trip to Kaho'olawe
  - f. 11/18 Financial Aid Night, 5-6:30p
  - g. 11/19 HFFCU Save 1st Program Deposit Day, 7:30-7:55a, MPR
  - h. 11/19 QLCC 'Ohana Dinner 6-8gr, 5:30-7p, Cafeteria
  - i. Continuous School Improvement Team meetings, Weds, 3pm, Admin Conf Rm
- 4. Assignment of tasks
  - a. Kahele George requests paper copy of Strat Plan Draft be given to Juliet
  - b. Paki Check on per-pupil increase for Finance Committee
  - c. Governance (Niki) Board binder & orientation for new members

#### VIII. Adjourn 5:57p